

**ELK TOWNSHIP  
COMMITTEE MEETING AGENDA  
MAY 5, 2011**

MEETING CALLED TO ORDER

As required by the Open Public Meeting Act, adequate notice of time and date for this meeting was published in the Gloucester County Times and Sentinel Newspapers. Also, copies are posted in the Municipal building and filed with the Township Clerk.

SALUTE TO THE FLAG AND INVOCATION

**ROLL CALL:** Mr. Pantaleo \_\_\_\_\_ Mr. Rainey \_\_\_\_\_ Mrs. Sammons \_\_\_\_\_  
Mr. Swanson \_\_\_\_\_ Mayor Barbaro \_\_\_\_\_ Mr. Duffield \_\_\_\_\_ Mr. Gaskill \_\_\_\_\_  
Mr. C. Fralinger \_\_\_\_\_ Mr. M. Fralinger, Jr. \_\_\_\_\_ Mr. Considine \_\_\_\_\_ Mrs. Pine \_\_\_\_\_  
Mr. Alexander \_\_\_\_\_ Chief DeFalco \_\_\_\_\_

**APPROVAL OF MINUTES OF** April 19, 2011 Work Session

**RESOLUTION R-53-2011  
RESOLUTION TO GO INTO CLOSED EXECUTIVE SESSION TO DISCUSS  
PERSONNEL AND CONTRACT NEGOTIATIONS**

RECESS

TOPICS:

- Construction and Plumbing Official
- Gloucester County EMS

**COMMITTEE REPORTS  
POLICE CHIEF REPORT  
TOWNSHIP ENGINEER REPORT  
FIRE DEPARTMENT REPORT  
PUBLIC WORKS REPORT**

**ORDINANCE O – 4 – 2011  
ORDINANCE AMENDING CHAPTER 84 ENTITLED “SOLID WASTE”  
OF THE CODE OF THE TOWNSHIP OF ELK  
PUBLIC HEARING**

**ORDINANCE O – 5 – 2011  
ORDINANCE AMENDING CHAPTER 54 SECTION 2 OF THE  
CODE OF THE TOWNSHIP OF ELK ENTITLED “UNIFORM CONSTRUCTION CODE”  
TITLE ONLY**

**ORDINANCE O – 6 – 2011  
ORDINANCE AMENDING CHAPTER 87 ENTITLED “STREET OPENINGS AND EXCAVATIONS”  
OF THE CODE OF THOWNSHIP OF ELK  
TITLE ONLY**

**RESOLUTION R-54-2011  
RESOLUTION TO REFUND MONEY DUE TO AN ASSESSMENT CHANGE:  
BLOCK 44 LOT 3; LEIN HOLDER US BANK CUST FOR MD SASS**

**SOCIAL AFFAIR PERMIT APPROVAL FOR ELK TOWNSHIP LITTLE LEAGUE  
FRIDAY, JUNE 3, 2011 AT FERRELL FIRE HOUSE**

**SOCIAL AFFAIR PERMIT APPROVAL FOR FERRELL VOLUNTEER FIRE COMPANY  
SATURDAY, JUNE 11, 2011 AT FERRELL FIRE HOUSE**

**TOPICS:**

- United Body Disciples of Christ Holy Churches, Inc. request to purchase Block 140 Lot 7
- Clean and Lien 151 Douglass – Block 141 Lot 5

**GLOUCESTER COUNTY REPRESENTATIVE – David Lubelski or William Bain**

**PUBLIC PORTION**

**PAY BILLS**

**ADJOURNMENT**