

ETEC Meeting Minutes

August 12, 2009

Present: T. Jefferis, K. Costello, F. Goss, D. Weiss

Absent: B. Chambers, D. Nicholson, L. Christy

1. **Approval of minutes of July 8, 2009.**
2. **Public Discussion:** Level of involvement of ETEC in Elk Day. Given the scope of activities planned for that day, the committee will not have a table but may suggest a nature walk conducted by Mike Hogan.
3. **Elk Land and Development:** Previously reviewed. No response to ETEC , as yet. Scheduled for Planning Board next week. F. Goss will address these questions/comments at the Planning Board meeting.
4. **New Business:** NA
5. **Old Business:**
 - a) **Pinelands Birding and Wildlife Trails application:** Under consideration at the state level. Tony Grieger will also be presenting at the Ag committee.
 - b) **Holly Acres Update:** DEP indicated to Ackermans that additional acreage must be included in riparian reclamation process. (50,000 ft wetlands, 30,000ft riparian)
 - c) **Delaware Estuary Watershed grant:** Teal and Frank observed area of Raccoon Creek behind trailer park with SHEC members. Need to discuss with SHEC and land owners the scope of the job to be done. Teal will check with Anna Foley to see if there is any planning board history on this area.
 - d) **Elephant Swamp Trail Signs:** Have been delivered. Need to be installed before Labor Day. Mike Hogan needs to mark locations. Teal will contact Mike.
 - e) **Correspondence:**
 - DEP Gypsy Moth Survey authorized;
 - E-mail from a researcher from Colorado re: mayors' pact on climate change;
 - Local Gov't Greenhouse Gas reduction – DEP grant. Donna W. will review;
 - State Agricultural Development Commission – ET received preliminary conditional approval for Planning Incentive Grant for \$11, 055, 000. Need to establish who will administer the grant. Donna W. will check with Jack Cimprich for suggestions regarding how grants are administered in other municipalities
 - Invitation from SJ Land and Water Trust for nature walk and paddle night August 15 and 20th respectively.

Adjournment: 8:55 pm. Next meeting, Wednesday, Sept. 9 at 7:30 pm.